Unit Title (e.g. PM\_1.1: Planning – Goal definition)

# 1. Orientation

### What can this unit help you with?

You may use this unit if you

* Have a need to …
* Have to do …
* Are asked to …

### Intended results of the unit

* Students are capable of …
* Students can manage to …
* Students have a deeper understanding of …

# 2. Input

Text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text text

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## Text Format:

# Heading 1

## Heading 1.1

### Heading 1.1.1

This is a textblock. Please do not go deeper than three heading levels.

Simple Text Content with lists

* This is a list
* Another item
  + A subitem

and <links> (<https://en.wikipedia.org/wiki/Hyperlink>) and tables:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Column title 1** | **Column title 2** | **Column title 3** |
| **Row title 1** | text | text | text |
| **Row title 2** | text | text | text |

Desc: Some description text goes here

## Images

Each page should contain at least one image (picture, graphic, table etc.)

Please provide images separately as a .jpg or .png. Images should be at least 1024px wide at 72 ppi (see: <https://cft.vanderbilt.edu/wp-content/uploads/sites/59/Image_resolutions.pdf>).

In your unit text please include images in the following format:

<image: name.jpg>

Desc: Some description text

## Didactic elements

At least every 2-3 pages a didactic element should be included (see Template “Didactic elements”).

# 3. Submission

To complete the unit, students have to submit: e.g.

* Answers to the open questions …
* Present a plan to realise …
* An application of the content to their learning project
* Answers to the quiz on page …
* …

### Acceptance criteria

To fulfill the requirements of the submissions, students have to, e.g.

* Demonstrate progress on their own project regarding …
* Present a realistic plan to …
* Give a substantial answer to the questions …
* Answer correctly to the questionnaire …
* …

# 4. Links / additional literature

* Reference 1:
* Reference 2:
* Reference 3:
* Link 1: https:// …
* Link 1: https:// …
* Link 1: https:// …
* Recommended reading:

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